



June 25, 2022  
 26 Sivan 5782  
 Parshas Shlach  
 Shabbos Mevorchim

כ"ו סיון תשפ"ב  
 פרשת שלח  
 שבת מברכים

## Dvar Torah Parshas Shlach by Rabbi Yaacov Marmor

At the end of this week's parsha Hashem commands the Jewish people regarding the mitzvah of tzitzis. These pesukim are read every day as the last section of Krias Shema and contain fundamentals of Jewish faith.

The pasuk says "lo sasuru acharai levavchem v'acharai ainaichem", do not explore after your heart and after your eyes. The commentators note the interesting connection between the beginning and end of our parsha which both use the rare word "sasur", to spy out or explore.

There is a deep connection between the sin of the spies and the Torah's command not to be drawn after the heart and eyes. It is as if the commandment given at the end of the parsha is a warning to ensure that we don't repeat the mistake made at the beginning of the parsha.

On the pasuk of "lo sasuru" Rashi brings the midrash that states: "The eye sees, the heart desires, and the body carries out the sin". This would seem like the logical order of progression in committing a sin. First the eye sees, only then does the heart desire, and only afterwards does the body commit the sin. But, interestingly enough, the pasuk changes the order!

First the pasuk says "do not stray after your heart" and only afterwards does it mention straying after the eyes. Isn't this process backwards? Didn't the midrash state that *first* the eyes see, and only *then* the heart desires? Why is there a contradiction between the midrash and the pasuk?

The answer to this question lies in the episode of the meraglim. The spies were sent on a mission to objectively report what they observed in the land of Israel. No one asked for their opinion or their personal commentary.

However, when they delivered their report they offered their own military assessment: "We cannot ascend to those people, for they are too strong for us!" Additionally, instead of describing the giant fruit as evidence of the fertile land, they presented the fruit as a terrifying example of the giant warriors who inhabited it.

Where did this "media bias" come from? What caused them to view the land in this negative light? Chazal tell us that the spies were worried that when the Jewish people would enter the land of Israel they would lose their leadership positions, and therefore, they sabotaged the mission in order to maintain their elite status.

It turns out that the bias they held in their hearts acted as a distorting lens for what their eyes perceived. Very often the desires of the heart will influence the images witnessed by the eyes, and create a feedback loop back into the heart. The eyes will see what the heart wants them to see, and these visual images will reinforce and revitalize the original desires of the heart.

It is for this reason that pasuk warns about straying after the heart before the eyes, while the midrash warns about straying after the eyes before the heart. The two sources are speaking about different points in the process. The pasuk is talking about the initial desires of the heart, while the midrash is talking about visual reinforcement that enhances these desires.

The lesson for us is that our hearts play a significant role in guiding what our eyes choose to see. There is no such thing as "objective observation". Every person has their own personal bias, and if left unchecked it can send a person down the path of the meraglim.

We need to develop a Torah lens over our eyes and ensure that our hearts are aligned with the ratzon Hashem. Only then will we see the world the way God intended.

Have an amazing Shabbos!

בס"ד

### SHABBOS SCHEDULE

<b>Friday</b>	
Early Mincha	6:39 pm
Early Candle Lighting not before	6:59 pm
Candle Lighting	7:57 pm
Mincha	8:05 pm

### Shabbos

Shacharis	7:15 am 9:00 am
Latest Shema	9:56 am
Father/ Child Learning	5:30 pm
Rabbi's class	7:20 pm
Mincha	7:50 pm
Seudah Shlishis	
Havdalah	8:58 pm

### WEEKDAY SCHEDULE

#### Shacharis

Monday	6:30 am 8:00 am
Tues/Fri morning	6:45 am 8:00 am
Wed/Thur	6:15 am
Sunday	6:45 am 8:00 am 9:00 am

## Mincha for the week:

**8:05 pm**

Young Israel of Greater Miami  
 990 NE 171 Street  
 North Miami Beach, FL 33162  
 Phone: 305 651-3591  
 Fax: 305 651-3501  
 youngisraelnmb@gmail.com

## HOSPITALITY

Please contact Ron Fisher of the Young Israel Hospitality Committee if you have any hospitality needs.

Email: fisherr@fiu.edu

Tel: 305-613-0828

## SECURITY

The security of our Shul is of utmost importance. Please follow all instructions of our security personnel. To join the security team, contact Adam Aronson.

Cell: 305-213-1693

## REFRESHMENTS

Please enjoy coffee and tea available in the lobby. Milk is available in the refrigerator below. Please assist us by keeping this area clean.

## TORAH READING

### Parshas Shlach

#### Haftorah

#### Stone Chumash

Parsha Page 798

Haftorah Page 1184

#### Soncino Chumash

Parsha Page 860

Haftorah Page 875

#### Chumash with Rashi

Parsha Page 368

Haftorah Page 377

## News & Announcements

- Eddie Bursztyn volunteered to cover the office while Shoshana is away. Shul hours June 30th to July 23rd are: 8:00 to 9:15 and 10:30 to 12:00.
- Mazal Tov to Aryeh and Gittie Mandel on the birth of a baby girl!. Mazal Tov to grandparents Michael and Elissa Mandel and Rabbi Moshe and Rena Gruenstein!
- Rabbi Marmor's Wednesday night class this week June 29th
- Sunday Semichas Chaver and Sunday Morning Kids Club this Sunday June 26th
- Father and child learning this Shabbos from 5:30 to 6:00. Treats for all of the children who attend.
- Parsha Chaburah meets this Shabbos. Please contact Chaim Bursztyn for more information 305-904-1142.
- Kinyan Hamasechta will meet on Monday, Wednesday and Thursday from 8:00-8:45. For more information please contact Binyomin Berkson at 347-777-2639.
- Shimshon Mindick's Chumash and Halacha class on Sunday morning 11:00—12:30
- Shiur in Rebbe Nachman's masterpiece Likutei Moharan Friday at 8:45.

## Parshas Shlach in a Nutshell

Source: Chabad.org

Moshe sends twelve spies to the land of Canaan. Forty days later they return, carrying a huge cluster of grapes, a pomegranate and a fig, to report on a lush and bountiful land. But ten of the spies warn that the inhabitants of the land are giants and warriors "more powerful than we"; only Caleb and Joshua insist that the land can be conquered, as G-d has commanded.

The people weep that they'd rather return to Egypt. G-d decrees that Israel's entry into the land shall be delayed forty years, during which time that entire generation will die out in the desert. A group of remorseful Jews storm the mountain on the border of the land, and are routed by the Amalekites and Canaanites.

The laws of the *nesachim* (meal, wine and oil offerings) are given, as well as the mitzvah to consecrate a portion of the dough (*challah*) to G-d when making bread. A man violates the Shabbat by gathering sticks, and is put to death. G-d instructs to place fringes (*tzitzit*) on the four corners of our garments, so that we should remember to fulfill the mitzvot (divine commandments).

## Parshas Shlach Haftorah in a Nutshell

Source: Chabad.org

### Joshua 2:1-24.

This week's *Haftorah* tells the story of the spies that Joshua sent to scout the city of Jericho, prior to the Israelites' invasion of the Holy Land, a point in common with this week's Torah reading, which discusses the twelve spies that were sent by Moses years earlier to explore the Holy Land.

Joshua sent two spies to Jericho, where they lodged at an inn located in the city's walls, operated by a woman named Rahab. Their presence was quickly discovered by the king who sent for Rahab and asked her to turn in her guests. Rahab responded that her guests had already left the city — when actually she had hidden them on her rooftop.

"And she said to the men, I know that G-d has given you the land, and that your terror has fallen upon us, and that all the inhabitants of the land have melted away because of you. For we have heard how G-d dried up the water of the Red Sea for you when you came out of Egypt; and what you did to the two kings of the Amorites that were on the other side of the Jordan, Sihon and Og, whom you completely destroyed."

At Rahab's request, the two spies assured her that she and her family would not be harmed during the conquer of Jericho—provided that she would tie a scarlet thread and hang it from her window. This would be a symbol that this home is a safe haven. Rahab helped the men escape via a rope she lowered from her window and told them how to hide from possible pursuers. The spies escaped safely and returned to report to Joshua.

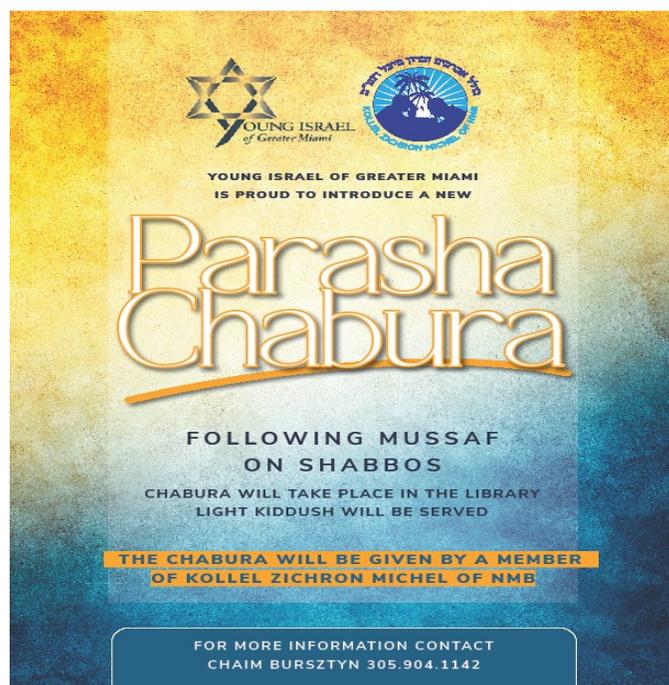
## REFUAH SHLEIMA

- ◆ Aharon Dovid ben Chaya
- ◆ Yochanan Baruch HaKohen ben Frumma Etta
- ◆ Etta Mindel bas Chana
- ◆ Tzofia bas Shoshana
- ◆ Daniel Yaakov ben Masha Tzvia
- ◆ Leora Rachel bas Chaya Raizelle
- ◆ Boruch ben Sorah Gittel
- ◆ Etel bas Chana Perel
- ◆ Devora bas Sora
- ◆ Tuvia Chaim ben Shulamit
- ◆ Chana bas Yaakov
- ◆ Devorah bas Malka
- ◆ Yisroel Yehuda ben Rachel
- ◆ Mindal bas Chana
- ◆ Shmuel ben Sarah
- ◆ Esther bas Frayda
- ◆ Yakov ben Chasya
- ◆ Yehuda Meir ben Tzipora
- ◆ Netanel Ilan ben Sheyna Tzipora
- ◆ Itai ben Tzipora
- ◆ Rochel Miriam bas Sarah
- ◆ Nechama Malka bas Blima
- ◆ Shayna bas Yaacova Yaffa
- ◆ Ora bas Migdelet
- ◆ Menachem Mendel ben Chaya
- ◆ Reuven ben Sarah Nemani
- ◆ Etel bas Malka Yita
- ◆ Chava bas Nechama
- ◆ Yosef ben Yaakov
- ◆ Miriam bas Sarah
- ◆ Yosef Shlomo ben Sarah
- ◆ Chana Golda bas Miriam
- ◆ Zev Moshe ben Leah Tzivia
- ◆ Yaakov Tzvi ben Leah
- ◆ Yosef Azriel ben Chaya Michal
- ◆ Chana bas Hinde Gitel
- ◆ Rachel Chaya bat Esther Shoshana
- ◆ Yehuda ben Rochel
- ◆ Yitzchak ben Zisel
- ◆ Leah bas Sarah
- ◆ Chaya Rut bat Messoda
- ◆ Rav Micha ben Aliza
- ◆ Refael ben Blima
- ◆ Shaul Ber ben Ariel
- ◆ Bracha Basya bas Hinda



**HALACHA**

**Shimshon Mindick's  
Sunday morning shiur  
Chumash & Halacha  
weekly from 10:30 AM - Noon**



**Parasha Chabura**

FOLLOWING MUSSAF  
ON SHABBOS

CHABURA WILL TAKE PLACE IN THE LIBRARY  
LIGHT KIDDUSH WILL BE SERVED

**THE CHABURA WILL BE GIVEN BY A MEMBER  
OF KOLLEL ZICHRON MICHEL OF NMB**

FOR MORE INFORMATION CONTACT  
CHAIM BURSZTYN 305.904.1142

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**Where?** Young Israel of Greater Miami 990 N E 171st St  
**When?** Sunday mornings:  
 Shacharis at 9:00 AM Chabura at 9:45 AM  
 Given by: **Rabbi Yaacov Marmor**  
**Contact info:** 786-798-0886 or rabbimarmor@gmail.com



Semichas Chaver Program (SCP) founded by Rav Liyeda Goldwint

## Semichas Chaver



# SUNDAY MORNING KIDS CLUB

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## Shabbos Mevorchim Kiddush Sponsors

- **Rabbi and Rebbetzin Marmor** Mazal Tov to Aryeh and Gittie Mandel on the birth of a baby girl! We wish them lots of Nachas from their children.
- **Yocheved Escobar** Wishing everyone a Good Shabbos!
- **Eli and Sarah Maman** In memory of Selma Grossman (Zelda bas Shlomo); Rabbi Dovid Grossman (Dovid ben Moishe); Joel Maman (Yosef Itzhak ben Elyahu). May their neshamas have an aliyah.
- **Koby & Brigitte Litowich** In honor of Rabbi & Rebbetzin Marmor
- **Gavriel and Chana Aguilera** Wishing everyone a Good Shabbos!
- **Morty and Shushie Aroll** in honor of our newest granddaughter Darby Sara Ze'evah.
- **Eddie and Betty Bursztyn** in appreciation for the myriad of Gifts from Hashem.
- **Yehuda Hersh** Wishing everyone a Good Shabbos!
- **Sam and Raquel Benson** in memory of Raquel's mother Elsa Silberberg.
- **Ezra and Chaya Levy** wishing a Mazal Tov to our daughter Naomi Levy on her receiving her Masters in Education from Barry University.
- **Prof. Ezra and Leah Levy** Wishing everyone a happy and healthy summer; and a happy 3rd birthday to our granddaughter Zara Leia
- **Binyamin and Malka Oropesa** In honor of Rabbi & Rebbetzin Marmor for all their hard work and dedication.
- **Sheldon & Ellen Zipkin** Rosh Chodesh Tammuz is our 49th wedding anniversary!!!
- **Motti and Michelle Levin** In honor of the Yahrtzeit of Motti's father, Yosef Hillel haLevi
- **J. Mills** Wishing everyone an easy and meaningful upcoming fast.
- **Chaim and Yael Bursztyn** Wishing a very happy birthday to our daughter, Atarah, who is turning 6 years old!
- **Brian and Susie Goldberg** In honor of Brian's birthday and the upcoming Aufruf and wedding of our son Eli to Rena in Seattle.
- **Yerucham and Judy Kopelman** in honor of our son Benjamin's birthday.

**The Moled for the month of Tammuz is  
Wednesday June 29th at 6:48 and 3 Chalakim  
Jerusalem time**

# Girls Shabbes Afternoon Bnos Program happening starting this Shabbes in NORTH MIAMI BEACH!

6/25

Join us at Tyberg  
residence  
4:30-6pm 900  
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Counselors,  
games, raffles,  
nosh, yum, fun  
and friends!

Contact  
3057679258 for  
questions, to  
donate or if your  
big kids want to  
be counselors.



# MEET OUR NEW YOUTH DIRECTOR, MRS CHAVA POMERANTZ



THIS SHABBOS @ 9AM  
\*NEW\* BABY ROOM

6MO – 3YR  
3 – 5  
5 AND UP

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WITH RAFFLE  
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Trade in your Young Israel bucks Sunday  
7/3 12:30 - 1:30 for great prizes, popcorn  
and cotton candy

Infants should come with  
diapers, wipes, change of  
clothing, snacks (if needed),  
bottles or sippy cups





# Mashiach, Techiyas ha'Maisim & Olam Habah

Join us for a fascinating journey through the Gemara, Zohar, Ramchal and other sources as we delve into the mysterious topic of the Messianic Age and beyond

- ✦ What will happen before Mashiach?
- ✦ Who is Mashiach ben Yosef?
- ✦ When will the dead be resurrected?
- ✦ What will yemos ha'mashoach look like?
- ✦ What is the purpose of Mashiach?
- ✦ Was the Holocaust the birth pangs of Mashiach?
- ✦ What and when is Olam Habah?



Rabbi Yaacov Marmor  
For Men and Women  
Wednesday Nights at 8:45 PM  
Young Israel 990 NE 171st St North Miami Beach