Young Israel of Greater Miami

December 9, 2017 21 Kislev, 5778

PARSHA VAYESHEV





Candle Light 5:09 PM

Mincha 5:19 PM

SHABBOS

Shacharis 7:30 & 9 AM

Shiur 4:35 PM

Mincha 5:05 PM

Ma'ariv & Havdalah 6:09 PM



CLASSES

WEEKDAYS

Gemara

Rabbi Lehrfield 7:25 AM to 7:55 AM

Halacha

Shimshon Mindick 12:30 PM to 2:00 PM

Parsha Hashavua

Rabbi Lehrfield between Mincha & Ma'ariv

MON / TUES / WED

Mishna Berurah

Rabbi Yachnes
One hour before Mincha

Tuesday

Tanach

Rabbi Lehrfield 8:00 PM—9:00 PM

TUESDAY

Hilchos Shabbos

Rabbi Eisenman 7:00 PM

THURSDAY

Chumash

Rabbi Lehrfield 8:00 PM-9:00 PM

Mussar Shiur

Rabbi Yachnes 9:00 PM-10:00 PM

HATZALAH

305-919-4900



Our Sedra begins with dreams and ends with dreams. But, what a difference. At the beginning of our Sedra, Yosef dreams about himself, his ambitions. At the end of the Sedrah, Yosef interprets the dreams of others, helping them to find peace. This marks the change of Yosef, from a person who thinks of only himself to a person who thinks of others.



Good Shabbos,

Rabbi Dovid Learfield

The chabura that Rabbi Sharfman zt"I lead for many years is concluding Maseches Berachos and making a siyyum. The siyyum will be held here at Young Israel immediately after mincha. IY"H Rebbetzin Sharfman will represent the Sharfman family, and a ladies' table will be set up. It would be our honor and privilege for you to participate in this momentous occasion. Wishing you a gut Shabbos and an upcoming freilichen Chanukah.

Cordially, The Participants of the Rabbi Dovid Sharfman zt" | Shabbos Afternoon Shiur

Note: In light of United States' recent announcement recognizing Jerusalem as the capital of the State of Israel, issues have been raised regarding the security of Jewish Institutions. Arrangements have been made for a security guard to be present in front of Shul for several shifts this Shabbos.

PARSHA VAYISHLACH SUMMARY

SOURCE: CHARAD ORG

Jacob settles in Hebron with his twelve sons. His favorite is seventeen-year-old Joseph, whose brothers are jealous of the preferential treatment he receives from his father, such as a precious many -colored coat that Jacob makes for Joseph. Joseph relates to his brothers two of his dreams which foretell that he is destined to rule over them, increasing their envy and hatred towards him.

Simeon and Levi plot to kill him, but Reuben suggests that they throw him into a pit instead, intending to come back later and save him. While Joseph is in the pit, Judah has him sold to a band of passing Ishmaelites. The brothers dip Joseph's special coat in the blood of a goat and show it to their father, leading him to believe that his most beloved son was devoured by a wild beast.

Judah marries and has three children. The eldest, Er, dies young and childless, and his wife, Tamar, is given in levirate marriage to the second son, Onan. Onan sins by spilling his seed, and he too meets an early death. Judah is reluctant to have his third son marry her. Determined to have a child from Judah's family, Tamar disguises herself as a prostitute and seduces Judah himself. Judah hears that his daughter-in-law has become pregnant and orders her executed for harlotry, but when Tamar produces some personal effects he left with her as a pledge for payment, he publicly admits that he is the father. Tamar gives birth to twin sons, Peretz (an ancestor of King David) and Zerach.

Joseph is taken to Egypt and sold to Potiphar, the minister in charge of Pharaoh's slaughterhouses. G-d blesses everything he does, and soon he is made overseer of all his master's property. Potiphar's wife desires the handsome and charismatic lad; when Joseph rejects her advances, she tells her husband that the Hebrew slave tried to force himself on her, and has him thrown into prison. Joseph gains the trust and admiration of his jailers, who appoint him to a position of authority in the prison administration.

In prison, Joseph meets Pharaoh's chief butler and chief baker, both incarcerated for offending their royal master. Both have disturbing dreams, which Joseph interprets; in three days, he tells them, the butler will be released and the baker hanged. Joseph asks the butler to intercede on his behalf with Pharaoh. Joseph's predictions are fulfilled, but the butler forgets all about Joseph and does nothing for him.



Young Israel of Greater Miami's Annual Gala Monday February 5, 2018

Honoring the Israel Committee of North Miami Beach and Highland Lakes & Lifetime Achievement Award Presentation to Abe and Elenore Schwartz Location: Aventura Turnberry Jewish Center

SHABBOS "INSPIRATION"

Learn to deal with your difficult life situations one step at a time. Don't view all that you have to do as a mountain to climb in one jump. Divide tasks into steps small enough for you to deal with little by little. Focus on the specific task at hand and take pleasure with every small amount that you do

REFUA SHELEMA

- Rochel Leah bas Faiga Zeisel
- ♦ Marlene Kalchman
- ♦ Aharon Dovid Levy
- Yochanan Baruch HaKohen ben Frumma Etta Gittleson
- Etta Mindel bas Chana
- Yosef Yitzchak ben Sara Chanah & Elihau
 Maman
- ♦ Tzofia bat Shoshana
- ♦ Daniel Yaakov ben Masha Tzvia
- Naomi Malka bat Hoshanah Leah
- Boruch ben Sorah Gittel
- ♦ Elenore Schwartz

HAFTORAH SUMMARY: AMOS 2:6-3:8

This week's haftorah contains an allusion to the sale of Joseph by his brothers, an incident discussed in this week's Torah reading.

Amos opens with a rebuke to the Jewish People. Gd had been patient with them notwithstanding their transgression of the three cardinal sins — sexual impropriety, idolatry and murder. Their fourth sin, however, crossed the line — the mistreatment of the innocent, widows, orphans and the poor.

G-d reminds the Jewish people how He lovingly took them out of Egypt and led them through the desert for forty years and settled them in the Holy Land. There, He bestowed the gift of prophecy on some and inspired others to become Nazirites. Yet the Jewish people did not respond appropriately, giving wine to the Nazirites and instructing the prophets not to prophesy. Amos then goes on to describe G-d's punishment for the errant behavior: "And the stout-hearted among the mighty shall flee naked on that day, says the L-rd."

The haftorah ends with an admonition from G-d, one that also recalls His eternal love for His people: "Hearken to this word which the Lord spoke about you, O children of Israel, concerning the entire nation that I brought up from the land of Egypt. 'Only you did I love above all the families of the earth; therefore, I will visit upon you all your iniquities...'" As opposed to other nations to whom G-d does not pay close attention, G-d's love for His nation causes Him to punish them for their misdeeds, to cleanse them and prod them back onto the path of the just.

SOURCE: CHABAD.ORG

Mazel Tov to the Eisen Family on the engagement of Zelda Eisen, Monsey, NY, to Shalom Glinn, Edison, NJ.



The latest time to say Shma this Shabbos is **9:35 AM.** Please say Shma before coming to shul in order to properly fulfill the mitzvah.



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Motzei Shabbos Dec. 16 til 11pm Sun./Mon. Dec. 17-18 11am-10pm

> 990 N. East 171st. St. N Miami Beach 33162

UPCOMING EVENTS

- Mother Daughter Dreidle Game Night
- ♦ "Chanukah" Escape Room at YIGM December 16th, 17th & 18th
- Annual Shul Gala: February 5th

Most of us all have someone that we need to answer to in one way or another. Whether it's a supervisor at work, a teacher in school, or a parent at home, there's usually someone in our life that plays an authoritative role. Sometimes these "bosses" enjoy reminding us constantly of their authority and like to talk down to us. And other times they'll choose to treat us with the utmost respect and kindness.

Interestingly, we all find ourselves in the exact same authoritative position countless times throughout the day. There are many people in our lives over whom - if we choose to - we can exercise an enormous amount of dominance and control. We can treat these people most any way we see fit, usually with little or no consequences. For example, this can happen every time you interact with a waitress, a store clerk, or any hired help. Since these people "need" to listen to us, we have the potential to treat them with outright rudeness and disrespect.

The reason why you'll sometimes see people acting this way is that they believe it gives their ego a boost to "boss" someone around. We all have a desire on some level be in a position of authority in business, politics, or the community. So, in an unconscious effort to fulfill this desire, some people will simply choose to treat others in a manner like they rule over them and act like their sheaf arose and remained standing.

This is the mistake that Joseph made with his brothers and why they really disliked him.

There's a quick test you can take to know whether or not you're acting properly towards others. How do you treat people that you don't have to be nice to?

You can instantly learn about a person's self-esteem by observing just how they treat people to whom they don't have to be nice. Sadly, many people will act one way toward their boss and people they want to impress but then become demanding or rude when speaking to some others.

Ironically, it's actually a huge boost to your self-esteem when you treat other people - regardless of who they are - with tremendous respect. This shows that you have a strong self-image and you don't need to knock someone down in order for you to feel taller. In fact, the better you can make others feel, the higher your own self-esteem will soar. It's a law of nature. While you might feel an artificial increase in your self-esteem when others bow down to you, the exact opposite is true. So start practicing the real golden rule, and treat everyone you meet like pure gold.

Oh what a night! Our annual Chanukah Boutique. A success for the vendors! A success as a fundraiser! And a success as a fun raiser! I hear that Rabbi Becker spoke wonderfully on relationships and also had a very successful book sale! May Hashem continue to bless our Young Israel with sharing many wonderful events together!

Chanukah Escape room: Don't forget to reserve your spot at our Chanukah escape room! Going on for three days in our social hall. Motzei Shabbos August 16, Sunday the 17th, and Monday the 18th! Makes for a great holiday present! Our family night out! Maybe even as a gift for your office staff! Consider buying out an entire session for 12 people and have your own private event!

PLEASE SUPPORT OUR VENDORS FROM THE CHANUKAH BOUTIQUE

- -Glamorli Long lasting makeup (732) 693-2515
- -Tichel Me Silly (216) 338-9826
- -Skirtz by Nathalie (305) 968-2555
- -Top your Table: vinyl tabeclothes by Shera Barak (786) 305-1831
- -Judaics by Fridzart (305) 761-4611
- -Rodan + Fields by Emily (404) 227-4426
- -Accessories by Design (845) 641-2465
- -iSpy Letter art (954) 802-0284
- -Shaklee Kosher healthy nutrition & vitamins (469) 230-8779
- -Miami Biofeedback (305) 305-3333
- -Head Cover in Style (954) 952-5225
- -Trendy Touch:Baby Boutique (305) 409-2536
- -The perfect bra shoppe (786) 780-2010
- -Fidget sticks (786) 780-2010
- -Marcelles Creations (786) 552-2207
- -Kidcoctions and Slime (305)-305-7166/(305) 321-7427



Youth

NEWS





YIGM Youth Department presents...

Mother Daughter Dreidle Game Night

- Chanukah Music -Sufganiot Decorating
 - -Playing Dreidel
 - -Prizes for all

Motzei Shabbas December 9th 7:00pm-8:15pm Only \$5 admissions All Ages Welcome

For more information text Penina @ 786-271-0860 Young Israel NMB 990 NE 171 St. NMB FL 33162

If you have a joke, picture you drew or fun fact that you would like to submit into the Youth News Please email it to



Happy Birthday!!

Malya Salzman 12/15 Shmuel Boaz 12/16



*Did you know, kangaroos cannot walk backwards! *It is physically impossible for pigs to look up into the sky. *A shark is the only known fish that can blink with both eyes.





Shabbas Groups Schedule

*Groups will begin at 9:00am until the end of davening.

*Parents must come up after davening to pick up their children.

*Children ages 3-5 boys/girls will be upstairs in the 1st classroom, as well as our older Girls groups ages 6-8. *Boys Groups ages 6-8 will be in the

downstairs classroom. Wishing everyone a fantastic Shabbas! Always,

Penina and Pesach Rotenberg

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We don't see things the way they are.

We see them the way WE are.

~ Talmud

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