



Young Israel of Greater Miami
 October 6, 2018 27 Tishrei 5779
PARSHAS BERESHIS
Shabbos Mevorchim



FRIDAY
Candle Light 6:44 PM
Mincha 6:49 PM
SHABBOS
Shiur 6:05 PM
Mincha 6:35 PM
Maariv & Havdalah 7:44 PM

CLASSES

WEEKDAYS

- Gemara**
Rabbi Lehrfield
7:25 AM to 7:55 AM
- Halacha**
Shimshon Mindick
12:30 PM to 2:00 PM
- Parshas Hashavua**
Rabbi Lehrfield
between Mincha & Ma'ariv

MON / TUES / WED

- Mishna Berurah**
Rabbi Yachnes
One Hour before Mincha

TUESDAY

- Tanach**
Rabbi Lehrfield
8:00 PM—9:00 PM
- Hilchos Shabbos**
Rabbi Eisenman 7:00 PM

THURSDAY

- Chumash**
Rabbi Lehrfield
8:00 PM-9:00 PM
- Mussar Shiur**
Rabbi Yachnes
9:00 PM—10:00 PM

HATZALAH

305-919-4900



D'VAR TORAH — By Rabbi Dovid Lehrfield

“Bereshis”, “The 1st realization” that we should have is that “Hashem made the heaven and earth”. Once we realize that there is a “creator”; Hashem, all of our questions about life and how we should live disappear. The creator who made His world, tells us how to live in His world. His instructions are in the Torah.

NEWS AND ANNOUNCEMENTS

- 1—Shiur is at 6:05, Mincha at 6:35 followed by Seudah Shlishis, Maariv and Havdalah are at 7:44 .
- 2— Thanks to everyone who helped make Sukkos and Simchas Torah a success.
- 3—This week’s Kiddush is sponsored by Jeffrey & Lina Weiss with gratitude to Hashem for our family that was with us for the Yom Tovim, and wishing Good Health to Rabbi & Rebbetzin Dovid & Miriam Lehrfield.
- 4—Thanks to our anonymous donor of the candy and goodies for the children.
- 5— The Shabbat Project: The Great Big Challah Bake October 25th details to follow.
- 6— Auditions for the all women’s production of “ You’re a Good Man, Charlie Brown will be on Sunday and Monday October 14th and 15th. For more information go to bit.ly/cb-jwt-auds or email JewishWomensTheatre@gmail.com.
- 7- Please pay your dues and pledges or any outstanding balance that you have on your account.

PARSHA SUMMARY: BERESHIS SOURCE: CHABAD.ORG

G-d creates the world in six days. On the first day He makes darkness and light. On the second day He forms the heavens, dividing the “upper waters” from the “lower waters.” On the third day He sets the boundaries of land and sea, and calls forth trees and greenery from the earth. On the fourth day He fixes the position of the sun, moon and stars as timekeepers and illuminators of the earth. Fish, birds and reptiles are created on the fifth day; land animals, and then the human being, on the sixth. G-d ceases work on the seventh day, and sanctifies it as a day of rest.

G-d forms the human body from the dust of the earth, and blows into his nostrils a “living soul.” Originally Man is a single person, but deciding that “it is not good that man be alone,” G-d takes a “side” from the man, forms it into a woman, and marries them to each other.

Adam and Eve are placed in the Garden of Eden, and commanded not to eat from the “Tree of Knowledge of Good and Evil.” The serpent persuades Eve to violate the command, and she shares the forbidden fruit with her husband. Because of their sin, it is decreed that man will experience death, returning to the soil from which he was formed, and that all gain will come only through struggle and hardship. Man is banished from the Garden.

Eve gives birth to two sons, Cain and Abel. Cain quarrels with Abel and murders him, and becomes a rootless wanderer. A third son, Seth, is born to Adam; Seth’s eighth-generation descendant, Noah, is the only righteous man in a corrupt world.

SHABBOS "INSPIRATION"

Source aish.com

If you give up your demands for more possessions and material matters, you will save yourself much needless sadness.

Sadness does not come from lacking possessions, but from your "lack of acceptance" at not having them.

Next time, when you are unable to acquire something, accept that you do not have it -- and avoid adding emotional pain to your practical problem of not having that thing.

HAFTORAH SUMMARY: ISAIAH 42: 5-21

SOURCE: CHABAD.ORG

The Haftorah of this week's reading opens with a statement by "the Almighty G-d, who created the heavens and stretched them out, who laid out the earth and made grow from it." This echoes the Torah portion's recounting of the creation of the world in six days.

G-d speaks to the prophet Isaiah, reminding him of his life's purpose and duty, namely that of arousing the Jewish people to return to being a light unto the nations, "To open blind eyes, to bring prisoners out of a dungeon; those who sit in darkness out of a prison."

The prophecy continues with a discussion regarding the Final Redemption, and the song that all of creation will sing to G-d on that day. G-d promises to punish all the nations that have persecuted Israel while they were exiled. The prophet also rebukes Israel for their errant ways, but assures them that they will return to the correct path and will be redeemed.

*Young Israel of Greater Miami
Proudly Presents... Guest Speaker*
Professor Charles L. Sprung
*Director Emeritus, General Intensive Care Unit
Department of Anesthesiology and Critical Care Medicine
Hadassah Hebrew University Medical Center.*
**"End of Life Practices Around The World,
Halachic implications
and what this means to you"**
*November 4th, 2018
8:00pm
990 NE 171st Street
N. Miami Beach*

REFUA SHELEMA

- ◆ Rochel Leah bas Faiga Zeisel
- ◆ Marlene Kalchman
- ◆ Aharon Dovid Levy
- ◆ Yochanan Baruch HaKohen ben Frumma Etta
- ◆ Etta Mindel bas Chana
- ◆ Tzofia bas Shoshana
- ◆ Daniel Yaakov ben Masha Tzvia
- ◆ Naomi Malka bas Hoshanah Leah
- ◆ Boruch ben Sorah Gittel
- ◆ Elenore Schwartz
- ◆ Nechama Aidel Malka bas Sara Leah
- ◆ Molly Rosenberg
- ◆ Yisroel Yehuda ben Rachel
- ◆ Ezra Chaim ben Rivka
- ◆ Mindal bas Chana
- ◆ Melech ben Ruth
- ◆ Chana bas Yaakov



Shabbas Groups Schedule

*Groups will begin at 9:00am until the end of davening.

*Parents must come up after davening to pick up their children.

*Children ages 3-5 boys/girls will be upstairs in the 1st classroom, as well as our older Girls groups ages 6-8.

*Boys groups begin at 9:30 for ages 6-8 and will be upstairs in the 2nd Classroom.

Wishing everyone a fantastic Shabbas

◆ ATTENTION MEMBERS & FRIENDS -

- ◆ IF YOU NEED HOSPITALITY (MEALS) FOR SHABBAT, OR IF YOU CAN INVITE SOMEONE OR A FAMILY FOR MEALS

◆ PLEASE CONTACT

RON FISHER OF THE YI HOSPITALITY COMMITTEE EMAIL: FISHER@FIU.EDU HOME TEL: 305 653 4970 CELL : 305 613 0820

ON PRAYER

by Moshe Sussman

In Judaism, we believe that G-d created the universe using the Aleph-Bet, the Hebrew alphabet. That the letters themselves are the building blocks of creation. That somehow each letter embodies an energy that is organized with other letters in order to make up all that exists in the created universe.

So, for example, the Hebrew word for tree is "etz," which consists of an "ayin" and a "tzadi." This teaches us that the energies of the "ayin" and the "tzadi," when put together in the proper way, create a tree.

We also know that just under that thin veneer of reality exists a parallel universe, a mirror image, made up of only vibrations. The vibrations of both these dimensions interact ferociously. Each one affecting the other. Each one effected by the other. Each interaction sets off a vibration of its own, moving ever outward, like the ripples caused by a pebble tossed into a still pond.

These ripples have a powerful effect on what is and what is not.

Now, a long time ago there lived these sages who were probably the most knowledgeable in the mystical understandings of the universe . . . ever. These sages organized the Hebrew letters into Hebrew words which, when put together in just the right way, give off a vibration that brings peace and harmony to the world. Not just overall, but in each and every detail of life. These organized Hebrew words are what today we call *tefillot*, prayers, found in the *siddur*.

When we recite the *tefillot* with *kavannah*, proper intention, the power of these vibrations is multiplied geometrically, much like a transistor boosts the amperage output of an electrical current. The sages also understood that the power of *tefillah* with *kavannah* is further multiplied when a minimum of ten men, a *minyan*, pray together, again with *kavannah*. Somehow, that number is considered the "critical mass" for optimizing the power.

So, essentially, these sages put into our hands the power to, literally, change the world by praying in a *minyan* with *kavannah*. That power is dependent upon everyone having the proper intention. Intention, in fact, is what makes the vibrations move the way they do, and, thus, causing what they cause.

What happens when we pray?

Whether we are aware of it or not, when we pray, with or without proper intention, we are starting with an idea, a thought, in our heads and focusing the energy of that thought down into our vocal chords. At the same time, we are taking air from our bellies and, using our strength, sending it up to our vocal chords. These two energies mix and mingle around the vocal chords which give them the vibration appropriate to their content and the *kavannah* behind them. We formulate the words with our mouths and expel the whole package out into the universe.

With prayer, we create and send a new vibration out into the world, like a pebble tossed into a still pond, creating ripples that go onward and outward indefinitely. We don't know where it goes or where the impact lands. We only hope it gets to a place where the effect we are praying for is enhanced and becomes manifest.

So, what energies are we pouring into the universe?

Only each of us by his or herself can truly know the answer to that question.

But when we are reciting the *tefillot*, we know that a long time ago there were these sages who were the most knowledgeable of the mysteries of the universe . . . ever, and these men put these *tefillot* together to help us try to bring blessings into the world. And, perhaps, if we put the *tefillot* together with our *kavannah*, we can actually create an energy that will so mix with the energies in which we live as to create peace in a world that seems on fire.

Imagine that!

YOUTH NEWS

THANK YOU TO EVERYONE WHO HELPED PREPARE AND MAKE SIMCHAS TORAH AND THE HOLIDAYS A SUCCESS!

Thank you Reb Shloimy Dratler for leading a super spirited kids Hakofos, to the Roth-Trump family for assembling 150 of the best candy bags, and to our anonymous donor of all the candy for the bags. Continued thanks to the Rosenberg and Salzman kids for keeping our kids safe and happy!

We hope our activities were appreciated by all and look forward to your feedback to continually better our program!

Happy Birthday to our October birthdays!

Eitan Rosenberg 10/4
Yaelli Levine 10/10
Rivka Boaz 10/28
Batsheva Slepoy 10/29

FRIENDS OF THE YARN



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